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5 *Attorneys for Plaintiffs*

7 **UNITED STATES DISTRICT COURT**  
8 **CENTRAL DISTRICT OF CALIFORNIA, WESTERN DIVISION**

10 URSULA BYRAM, S.B. by and  
11 through guardian ad litem TIMOTHY  
BYRAM, N.B. by and through guardian  
12 ad litem TIMOTHY BYRAM, and A.B.  
by and through guardian ad litem  
13 KAITLYN HUMENCHUK,  
individually and as successors-in-  
14 interest to Everett Byram,

15 Plaintiffs,

16 v.

17 COUNTY OF LOS ANGELES,  
BLAKE RUNGE, and BRENDA  
18 ALCANTARA,

19 Defendants.

Case No. 2:23-cv-09285-KS

[Assigned to Hon. Karen L. Stevenson,  
Courtroom 580]

**DECLARATION OF PLAINTIFFS'  
COUNSEL COOPER ALISON-  
MAYNE IN SUPPORT OF JMIL  
NO. 3.**

*[Filed Concurrently with JMIL No. 3,  
and [Proposed] Order]*

Final Pretrial Conference/Hearing on  
Motions in Limine

Date: January 21, 2025

Time: 10:00 a.m.

Courtroom: 580

Trial Date: February 10, 2025

1                   **DECLARATION OF COOPER ALISON-MAYNE**

2                   I, Cooper Alison-Mayne, hereby declare as follows:

3                   1. I am an attorney licensed to practice law in this United States District  
4 Court. I am one of the attorneys of record for Plaintiffs in this action. I have  
5 personal knowledge of the matters stated herein and would and could testify  
6 competently thereto if called. I make this declaration in support of Plaintiffs'  
7 Motions in Limine filed concurrently herewith.

8                   2. Counsel for the Defendants, Jordan S. Stern, and counsel for all  
9 Plaintiffs, myself met several times telephonically in compliance with Local Rule  
10 16-2 to discuss the pre-trial documents in this case, including this Motion.

11                  3. While the parties were able to reach several agreements, the parties  
12 could not reach an agreement on the issue presented in this motion.

13                  I declare under penalty of perjury under the laws of the State of California  
14 that the foregoing is true and correct. Executed this December 10 in Woodland  
15 Hills, California.

16                  BY: /s/ Cooper Alison-Mayne

17                  COOPER ALISON-MAYNE  
18                  *Attorney for Plaintiffs.*